		in full 45
STATE OF SOUTH CAROLINA, County of Greenville		l'ed Det Dans and
I. C. Herbert Crews	Jist Dist	1 of parce to
		Day Jones Jack District
T C Hombant	inora (M	sent Greeting:
WHEREAS, the said C. Herbert	n w	
	Juin Spirit	-N
and by _ certain promissory note in writing, of even date with	hese presents well and tr	uly indebted to JUDSON MILLS, a corpora-
on chartered under the laws of the State of South Carolina, in the full	and just sun of NINE HUNDRE	D AND TWENTY-FIVE AND NO/10
925.00) DOLLARS, to be paid at The Peoples Nation		
ereof until maturity at the rate of(6%) per cen		
stallments as follows:		
Beginning on the lst day of February , 1940, and or	the lay of each mo	<u>nth</u> of
uding the lst day of July 19.51 and the balance of	on the interest and principal of said	I note, said payments to continue up to in-
y and the second of the second	7770 P-1110-Put direct interest to be due direct	pajable on the tay of
1951; the aforesaid mon thly paying	of \$ 9.25 each	are to be applied first to interest at the rate
six (_6%) per centum per annum on the principal Gum of \$		
nd the balance of each monthly payment shall be ap		as shari, from time to time, remain unpaid
All installments of principal and all interest are payable in lawful money any installment or installments, or any part thereof, as therein provided	y of the United States of America: and	in the event default is made in the navment
any installment or installments, or any part thereof vas therein provided te of seven (7%) per centum per annum.	the same shall bear simple interest from	om the date of such default und paid at the
And if any portion of principal or interest be at any time past due and untained herein, then the whole amount evidenced by said note to become i	apaid, or if default be made in respen	et to any condition, agreement or cotenant
And if any portion of principal of interest be at any time past due and untained herein, then the whole amount evidenced by said note to become is ose this mortgage; and in case said note, after its maturity should be proceed by the holder thereof necessary for the protection of its in the independent of an attorney for any legal proceedings, then and in either of said of the independence as a stronger independence in the ind	aced in the hands of an attorney for si erests to place, and the holder should	uit or collection, or if beinge its maturity, it place, the said note of this mortgine in the
nds of an attorney for any legal proceedings, then and in either of said of the indebtedness as attorneys' fees, this to be added to the mortgage indebte	ases the mortgagor promises to pay all diess, and to be secured under this mort	costs and expenses including (19%) per cent, gage as a part of said debt,
NOW, KNOW ALL MEN, That, the said consideration of the said debt and sum of money aforesaid, and for the b		
	etter securing the payment thereof to	the said (USON Mines according to the
rms of the said note, and also in consideration of the further sum of T		the said
these Presents, the receipt whereof is hereby acknowledged, have granted, lease unto the said JUDSON MILLS	hand well and truly paid by the said	DDSQN/MDLS, at and before the signing
icase and the bara of Decit Million.		
All that certain piece, parcel or lot of		46
o. 2 of Judson Mills Village in the County on designated as Lot No. 12, as shown on a		
y Dalton & Neves, Engineers, in November, l or Greenville County in Plat Book K, at pag		
ollowing metes and bounds, to-wit:-	, 27, am naving, accor	aring to said prac and
BEGINNING at an iron pin on the west si	de of Third Avenue, ioi	nt corner of Lots No. 11 ar
2, said pin being 80 feet south from the so		
nd Sixth Street, and running thence with th		
nd Sixth Street, and running thence with the in: thence with the rear line of Lot N o. 21		an iron bin: thence with t
in; thence with the rear line of Lot $^{ m N}$ o. 21	, S. 6-07 W. 80 feet to	
in; thence with the rear line of Lot $^{ m N}$ o. 21 ine of Lot $^{ m No}$. 13, S. 83-53 E. 121 feet to	, S. 6-07 W. 80 feet to an iron pin on the west	side of Third Avenue; then
in; thence with the rear line of Lot N o. 21 ine of Lot N o. 13, S. 83-53 E. 121 feet to ith the west side of T hird A venue N o. 6-07 E	s. 6-07 W. 80 feet to an iron pin on the west 80 feet to the beginn	side of Third Avenue; thering corner.
in; thence with the rear line of Lot No. 21 ine of Lot No. 13, S. 83-53 E. 121 feet to ith the west side of Third Avenue N. 6-07 E This is the same lot of land conveyed to	s. 6-07 W. 80 feet to an iron pin on the west. 80 feet to the beginn me by Judson Mills by	side of Third Avenue; ther ing corner. deed of even date and this
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National Bank of Greenville, Greenville, S. C., the within mortgage and the note which it secures, without recourse.

Dated this 25th day of September, 1942.

Witness:

Lucille B. West

Alice Cobb

Judson Mills, By: A. B. Sibley

Treasurer

Assignment recorded this 26th day of September, 1942, at 9:00 A. M. #10089. By: C. $^{\rm L}_{\bullet}$